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PATENT APPLICATION

A=1 2863

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Investor(s): Andrew L. SMITH

Confirmation No.: 4961

Application No.: 09/893,695

Examiner: M. P. Nghiem

Filing Date: June 29, 2001

Group Art Unit: 2863

Title: METHOD OF MEASURING CABLE LENGTHS OF FIXED IMPEDANCE

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

NOTICE OF APPEAL FROM THE EXAMINER TO
THE BOARD OF PATENT APPEALS AND INTERFERENCES

Sir:

Applicant hereby appeals to the Board of Patent Appeals and Interferences from the decision of the examiner dated, September 8, 2003, rejecting the following claims 1, 2, 5, 8-11, 13-19 and 25-27. The fee for this Notice of Appeal is (37 CFR 1.17(b)) \$165.00.

(complete (a) or (b) as applicable)

The proceedings herein are for a patent application and the provisions of 37 CFR 1.136(a) apply.

- (a) Applicant petitions for an extension of time under 37 CFR 1.136 (fees: 37 CFR 1.17(a)-(d) for the total number of months checked below:

<input type="checkbox"/>	one month	\$55.00
<input type="checkbox"/>	two months	\$210.00
<input checked="" type="checkbox"/>	three months	\$420.00*
<input type="checkbox"/>	four months	\$740.00

*A one month extension fee in the amount of \$55.00 has already been paid.

- (b) Applicant believes that no extension of time is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.

Please charge to Deposit Account **50-2849** the sum of **\$585.00**. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 50-2849 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-2849 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

03/10/2004 BABRAHA1 00000046 502849 09893695

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Respectfully submitted,

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Attorney/Agent for Applicant(s)
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Date: March 8, 2004

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